

# Great Salt Lake Advisory Council Meeting

## November 8, 2017

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### Location: Davis County Administration Building

### Great Salt Lake Advisory Council Members present

|                            |  |
|----------------------------|--|
| Carlton Christensen        | Salt Lake County                         |
| Randy Elliott              | Davis County                             |
| Todd Bingham               | Utah Manufacturers Association           |
| Wade Bitner (alternate)    | Tooele County                            |
| Kerry Gibson               | Weber County                             |
| Don Leonard, Chair         | Great Salt Lake Brine Shrimp Cooperative |
| Chris Montague (alternate) | The Nature Conservancy                   |
| Leland Myers               | Central Davis Sewer District             |
| Jeff Richards              | Migratory Bird Protection Areas          |
| Jeff Scott                 | Box Elder County                         |
| Tom Ward                   | Sandy City (municipal)                   |

### Great Salt Lake Advisory Council Staff present

|               |   |
|---------------|---|
| Laura Ault    | DNR, Division of Forestry, Fire and State Lands |
| Laura Vernon  | DNR, Division of Forestry, Fire and State Lands |
| Jodi Gardberg | DEQ, Division of Water Quality                  |

### Other Attendees present

|                 |                            |
|-----------------|----------------------------|
| Jan Strufel     | League of Women Voters     |
| Leia Larsen     | Standard-Examiner          |
| Lynn de Freitas | Friends of Great Salt Lake |
| Rob Hartman     | US Magnesium               |
| Con Baldwin     | Pacificorp                 |
| Jeff Lachowski  | Rio Tinto                  |
| Ashley Kijowski | UDWR-GSLEP                 |
| Ann Neville     | The Nature Conservancy     |
| Neka Roundy     | Davis County               |
| Heidi Hoven     | National Audubon Society   |

## Notes

### Agenda

Meeting agenda for meeting of November 8, 2017 approved with no changes.

### Meeting Notes

Meeting notes from September 13, 2017 meeting approved with no corrections.

### **Report on Great Salt Lake Salinity Advisory Committee**

Laura Ault (DNR, Division of Forestry, Fire and State Lands) provided an update on the formation of a Salinity Advisory Committee for Great Salt Lake (00:01:40).

### **Report on Great Salt Lake IWRM**

Laura Vernon (DNR, Division of Forestry, Fire and State Lands) provided an update on the GSL Integrated Water Resources Management model (00:04:30).

### **Report, Discussion and Action on Promontory Point Landfill**

Laura Ault (DNR, Division of Forestry, Fire and State Lands) provided an update on the Promontory Point Landfill (00:19:10). After discussion Todd Bingham motioned to submit a letter outlining general concerns regarding the landfill approval process and encouraging adequate research prior to approval. Motion seconded by Leland Myers. Motion approved unanimously following discussion and clarification.

### **Council Review of Report: Water for Great Salt Lake (00:32:40)**

Don Leonard summarized Council member views on proposed water strategies. The Council identified and discussed strategies on how to develop formal consensus and/or rankings of support or opposition to individual strategies. After discussion

Todd Bingham motioned to adopt all consensus water quality strategies (meaning those with 6 green votes or more). Motion seconded by Leland Myers. Motion approved unanimously.

Todd Bingham motioned for the Council to oppose strategy numbers 16, 53, and 65 (consensus reds). Motion seconded by Leland Myers. Approved unanimously.

Kerry Gibson motioned to send out survey of consensus items for Council member prioritization. Motion seconded by Jeff Scott. Motion approved unanimously.

### **Public Comments (01:28:10)**

The Council received two public comments.

### **2018 meeting schedule**

January 10, March 14, May 16, July 11, September 12, November 14

### **Next meeting**

January 10, 2018, 10:00-11:30 am at Davis County Administration building

### **Meeting adjourned**