

**Agenda**  
**LANDSCAPE ARCHITECT LICENSING BOARD MEETING**

**October 19, 2016, 1:00 P.M.**

**4<sup>th</sup> Floor – Room 474**  
Heber M. Wells Building  
160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

**ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Sign Per Diem
3. Read and Approve Minutes Dated April 20, 2016.

**DISCUSSION ITEMS:**

1. Education and Enforcement Fund
2. Utah Chapter of the American Society of Landscape Architects, Josh Sundloff

**NEXT SCHEDULED BOARD MEETING:**

April 19, 2017 1:00 P.M.

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

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