



REDEVELOPMENT AGENCY OF THE CITY OF DRAPER AGENDA

Notice is hereby given that the **Redevelopment Agency of the City of Draper** will hold a **Business Meeting** on **Tuesday, June 21, 2016**, at approximately **7:00 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1.0 **Call to Order** - Jeff Stenquist, Chair
- 2.0 **Motion: Approval of June 7, 2016, RDA Meeting Minutes**
Documents: [RDA 06.07.16 Minutes.pdf](#)
- 3.0 **Resolution # RDA 16-03, Adopting Fiscal Year 2016-17 RDA Budget**
Documents: [Council Packet - RDA Final FY17 Budget.pdf](#)
- 4.0 **Adjourn to a City Council Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Redevelopment Agency of the City of Draper** meeting to be held the **21st** day of **June, 2016**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: June 17, 2016




Rachelle Conner, MMC, City Recorder
Draper City, State of Utah