



## REDEVELOPMENT AGENCY OF THE CITY OF DRAPER AGENDA

Notice is hereby given that the **Redevelopment Agency of the City of Draper** will hold a **Business Meeting** on **Tuesday, June 7, 2016**, at approximately **7:00 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

### The Agenda will be as follows:

- 1.0 Call to Order - Jeff Stenquist, Chair
- 2.0 Motion: Approval of May 3, 2016, RDA Meeting Minutes  
Documents: [RDA.05.03.16 Minutes.pdf](#)
- 3.0 Public Hearing: Fiscal Year 2017 Tentative Budget  
Documents: [CDRA Tentative Budget FY17.pdf](#)
- 4.0 Adjournment

## SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Redevelopment Agency of the City of Draper** meeting to be held the 7<sup>th</sup> day of **June, 2016**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: June 3, 2016



Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah