



REDEVELOPMENT AGENCY OF DRAPER CITY AGENDA

Notice is hereby given that the **Redevelopment Agency of the City of Draper** will hold a **Business Meeting** on **Tuesday, May 3, 2016**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1.0 **Call to Order** - Jeff Stenquist, Chair
- 2.0 **Motion: Approval of December 15, 2015, RDA Meeting Minutes**
Documents: [RDA 12.15.15 Minutes.pdf](#)
- 3.0 **Public Hearing: Resolution # RDA 16-01**, Amending the Fiscal Year 2015-16 Budget. Staff report by Bob Wylie.
Documents: [RDA Budget Amendments.pdf](#)
- 4.0 **Action Item: Resolution # RDA 16-02**, Adopting the Fiscal Year 2016-17 RDA Budget and Setting a Public Hearing for the Tentative Budget on June 7, 2016. Staff report by Bob Wylie.
Documents: [RDA Tentative Budget FY2017.pdf](#)
- 5.0 **Adjourn to a Municipal Building Authority Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Redevelopment Agency of the City of Draper** meeting to be held the **3rd day of May, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: April 29, 2015



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah