

**Mayor**  
JOE L PICCOLO

**City Attorney**  
NICK SAMPINOS

**City Recorder**  
LAURIE TRYON

**City Treasurer**  
SHARI MADRID

**Finance Director**  
LISA RICHENS



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**City Council**

WAYNE CLAUSING

RICK DAVIS

KATHY HANNA-SMITH

LAYNE MILLER

MILES NELSON

## PUBLIC NOTICE OF MEETING

November 24, 2014

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 11/26/2014. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. SERVICE RECOGNITION-Acknowledgement and recognition of volunteer service provided by Mr. Larry Bruno to the Price City Planning & Zoning Commission as a member and as Chairman since August 12, 1991.
6. TENNIS COURT LIGHTS BID OPENING (24C-2014). Bid opening for lights for south tennis courts was held November 21, 2014 at 10 AM. Only one bid was received from BODEC Electric for \$35,276.00. Project has \$31,000 budget. Request for additional \$5,000 for project and to award project to BODEC.

### PLANNING AND ZONING COMMISSION

7. Home Occupied Permit- Paula's Play Patch-Paul Ingram, Owner- 727 N. Windsor Circle-Final

### CONSENT AGENDA

8. MINUTES
  - a. November 12, 2014 City Council Meeting
9. BUSINESS LICENSES-Authorization to approve a Business License for Sun Somewhere Real Estate Station, LLC. at 90 W. 100 N. and C. Hansen Designs at 450 W. 300 So.
10. HIRING - Approval to advertise and fill the vacancy left by the resignation of a Police Officer using the approved Price City hiring process.
11. FIRE DEPARTMENT- Authorization to apply for the FEMA 2014 Assistance to Firefighters Grant to apply for a large backup generator for the Fire Station, new AED's which will match the Carbon County Ambulance equipment, a Hazardous Materials Response Trailer and NFPA compliant physicals for the firefighters. The grant is 95% funded by FEMA. The project cost estimates are \$60,000 and if the grant is successful, Price City's matching portion would be \$3,000.
12. PRECISION CONCRETE CUTTING-Project #1S-2014, Sidewalk work was completed on Main Street from 100 West to 200 East and the City Hall Block (100 East, 100 North & 200 East), Peace Garden and Museum. The intended budget was exceeded by \$2,725.50 out of necessity to correct excessive sidewalk trip & fall hazards identified. Payment #1 (final), \$12,745.50, budget.
13. ADA RAMPS AND SIGNS 300 WEST 700 EAST-(14C-2014) Approval of final payment to B. Hansen Construction. Original contract amount: \$25,950.20; Change Order #1: \$502.00. Final Contract Amount: \$26,452.20.

14. TRAVEL REQUEST:
  - Debbie Worley-SWAVO Training-Dec. 10-11, 2014, West Valley, Ut.
  - Fire Department-Four Firefighters-Winter Fire School-Jan. 8-10, 2015, St. George, Ut.
  - Chief Bedont-State Fire Chiefs Meeting-Jan. 6-8, 2015, St. George, Ut.
  - Chief Bedont-FEMA-AFG Grant Review Panel-Baltimore, M.D. Jan. 12-16 (exact dates not yet published)
  - Officer Sicilia and Officer Pugliese-Justice for Children training-December 17-18, 2014, Brigham City, Ut.
  - Bret Cammans-Computer Training-New Horizons-February 2015 (dates to be determined)
  
15. COMMITTEES
  - a. WATER RESOURCES
  - b. EMERGENCY PLANNING
  - c. COMMUNITY PROG.-CULTURE CONNECTION
  - d. POWER COMMITTEE
  - e. INTERNATIONAL DAYS
  
16. UNFINISHED BUSINESS
  - a. Recycling

I, Laurie Tryon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> **November 24, 2014**. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Laurie Tryon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

Chairman  
LARRY BRUNO  
  
City Attorney  
NICK SAMPINOS  
  
Community Director  
NICK TATTON  
  
City Recorder  
LAURIE TRYON



**Commission**

JUDY BEACCO  
NANCY BENTLEY  
DALE EVANS  
ROBERT OLIVER  
RICHARD ROOT  
FRANKIE SACCO  
ERROLL HOLT, ALT.  
CHRIS MICOZ, ALT.

**PRICE CITY PLANNING COMMISSION**

phone: (435) 636-3184 · Fax: (435) 637-2905

185 E. Main - P.O. Box 893

Price, Utah 84501

**PLANNING AND ZONING AGENDA**

**11/24/2014**

**THE PRICE CITY PLANNING AND ZONING COMMISSION WILL HOLD THEIR REGULARLY SCHEDULED MEETING ON THE ABOVE DATE AT 6:00 PM IN THE PRICE CITY HALL COUNCIL CHAMBERS (ROOM 104). THE PLANNING AND ZONING COMMISSION CHAIRMAN RESERVES THE RIGHT TO MODIFY THE SEQUENCE OF AGENDA ITEMS IN ORDER TO FACILITATE SPECIAL NEEDS.**

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. MINUTES
  - a. November 10, 2014
4. PUBLIC COMMENT ON AGENDA ITEMS
5. CONDITIONAL USE PERMIT
  - a. HOME OCCUPIED BUSINESS-Consideration and possible approval of a Home Occupied Business, daycare, at 727 N Windsor Circle, within the residential 1-8 zoning district, Paula's Play Patch, Paula Ingram.
6. UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact, City Recorder, Laurie Tryon at 185 E. Main, Price, Utah - Telephone 636-3183 at least 24 hours prior to the meeting. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Minutes of the Price City Council Meeting  
City Hall: Price, Utah  
November 12, 2014 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Miles Nelson

Rick Davis

Layne Miller

Wayne Clausing

Kathy Hanna-Smith

Kevin Drolc, Police Chief

Nick Sampinos, City Attorney

John Daniels, Human Resource Director

Lisa Richens-Finance Director

Nick Tatton-Community Director

Gary Sonntag-Public Works Director

Laurie Tryon-City Recorder

Excused Absence: Customer Service Director-Bret Cammans and City Attorney-Nick Sampinos

Present: Collin Fawcett, Russell and Kendra Seeley, Jeff Anderson, Mike Behling, Ben Logue, Scottie Draper, Caleb Nelson, Ashley Richens, Trey Richardson, Garrett Hathaway, Tanner Richardson, Scott Critchett, Paul Richens, Tyrell Gray and Nathan Richens

A presentation by Jones & DeMille Engineering for the new road project from 400 North to Cedar Hills Road took place at 4:30 p.m. prior to the City Council meeting. **MOTION.** Councilmember Davis moved to approve the project as presented. Motion seconded by Councilmember Hanna-Smith and carried.

Mayor Piccolo called the regular meeting to order at 5:30 p.m. and Boy Scout, Caleb Nelson, from Troop #281, led the Pledge of Allegiance. Roll was called with the above Councilmembers and staff in attendance.

**MOTION.** Councilmember Nelson moved to strike item #14 on the consent agenda. Motion seconded by Councilmember Hanna-Smith and carried.

1. PUBLIC COMMENT-

Caleb Nelson of Boy Scout Troop #281 presented his Eagle Project to the Mayor and City Council and asked for their support in its completion. He stated that he would like to add traffic control barriers for ADA access into the Price City Cemetery for Memorial Day weekend use. He stated that he had spoken to Brianna Welch and Gary Sonntag and had received approval from both of them. The Mayor and City Council expressed their support as the project would benefit the citizens visiting the cemetery and suggested Mr. Nelson do a ribbon cutting before Memorial Day. Mr. Nelson stated he would reach out to the public for donations to pay for the project.

Gary Sonntag, Public Works Director, stated that the Parks Department will take the remaining pumpkins from the City planters that are throughout Main Street and recycle them by donating them to a local farmer for livestock feed.

2. COUNCILMEMBERS REPORT-The Councilmembers presented an update on the activities and functions in which they have participated.

Mayor Piccolo presented Lisa Richens, Finance Director, with a letter of appreciation and a gift card for her professional expertise and capacity for detail in finding a gap in the Price

City Cafeteria Plan. The Mayor and City Council thanked her for going above and beyond the call of duty.

3. EMERY TELCOM-Mike Behling. Downtown fiber optic expansion. Explanation of project and request for easement to install a junction vault at approx. 50 North 100 East, east side of street on City property (City Hall Block) in the southwest corner of rose garden.

Mike Behling from Emery Telcom, stated that, beginning the first part of December 2014, approximately 18.25 miles of fiber will be installed in the downtown area. Two thousand five hundred feet of that fiber will be run from the Emery Telcom office on 100 North to a 4'x4' vault on 100 East. He stated that the vault will necessitate the City's issuance of a public utility easement document that will be created accordingly with review by the City Attorney. Mr. Behling stated that this is the last big project in the City to connect everything together for a new fiber mainframe. Mayor Piccolo requested a copy of how all of the fiber lines tie together for display at City Hall. Councilmember Hanna-Smith asked Mr. Behling how the information will be provided to the affected citizens in the downtown area. Mr. Behling stated that the local ETV10 channel and newspaper will get the information out as well as contractors will be leaving notices on doors of those affected. He stated that the company will follow all traffic laws and place UDOT signage/cones when roads are closed or being worked on. **MOTION**. Councilmember Miller moved to approve the project under the direction of staff. Motion seconded by Councilmember Clausing and carried.

4. ORDINANCE 2014-004-Requiring permitting and fee for street pavement openings in the public right of way within Price City. This ordinance will enable City staff to better manage and enforce street openings and their restoration.  
Gary Sonntag, Public Works Director, stated that this ordinance will clarify in detail the permitting process and fees to be paid by anyone asking for a street pavement opening in the public right of way within Price City. He stated the cost is what the City has to pay for pavement restoration and this ordinance will enforce the fee for contractors in order to complete projects. Councilmember Hanna-Smith asked if the one year guarantee period mentioned in the ordinance is for restoration. Mr. Sonntag stated that the City guarantees the pavement but the contractor is to pay the fee for restoration and prior to this time there was a procedure for contractors for a street opening permit for \$3 per square foot which was far short of what it really takes to do the work. He stated this ordinance will bring everything current to meet costs and secure restoration. **MOTION**. Councilmember Davis moved to approve Ordinance 2014-004. Motion seconded by Councilmember Nelson and carried.
5. RESOLUTION 2014-22 Consideration and possible adoption of Resolution 2014-22 amending the Cafeteria Plan for employee benefits. Ref Memo dated November 5, 2014.

John Daniels, Human Resource Director, stated that when employees choose payment in lieu of participation of medical benefits, the payment to them must be taxed. He stated that this information was not in the PEHP Cafeteria Plan and needs to be changed by adding Section 4.2 which states, "Payment in Lieu of Participation". Some employers may provide a contribution to Eligible Employees to be used either under the Benefit Programs or under another retirement plan as defined by the Employer. If, under this arrangement, this

Employer contribution is not allocated, in whole or in part, to any of the available Benefit Programs or applicable retirement plan, a cash payment may be made to the Eligible Employee. If the Eligible Employee receives a cash payment, the cash payment shall be taxed. The Employer may also subtract from the cash payment the Employer's share of the FICA cost. Please contact the Employer for details as to whether it offers this Payment in Lieu of Benefit Participation option and the election requirements". **MOTION**. Councilmember Nelson moved to approve Resolution 2014-22. Motion seconded by Councilmember Miller and carried.

6. RESOLUTION 2014-23 Consideration and possible adoption of Resolution 2014-23 establishing a job description for City Recorder/City Clerk. Ref Memo dated November 10, 2014. **MOTION**. Councilmember Miller moved to approve Resolution 2014-23. Motion seconded by Councilmember Clausing and carried.

PLANNING AND ZONING COMMISSION-Nick Tatton reported that the Planning and Zoning Commission gave a favorable recommendation on the applications for a Conditional Use Permit as follows:

7. Conditional Use Permit
  - a. NORTH EASTERN SERVICES-190 So. 200 E. - Professional and Administrative Office-Final with conditions. **MOTION**. Councilmember Miller moved to approve a Conditional Use Permit with the conditions listed below for North Eastern Services. Motion seconded by Councilmember Hanna-Smith and carried.
    - a. Obtain a Price City building permit, if needed, for building renovations, if occurring, finding that properly permitted and inspected commercial building renovations protect the health, safety and welfare of the community.
    - b. Building safety inspections by the Price City Building Inspector and Price City Fire Chief and compliance with any safety recommendation stemming from the inspections finding that completion of safety improvements, if needed or required, protect the health, safety and welfare of the community.
    - c. Submission of all building signage to the Price City Planning Department prior to installation finding that properly reviewed and authorized business signage promotes consistency in the community and is consistent with the Price City General Plan.
    - d. Maintain a minimum of seven (7) off-street parking spaces finding that approximately 2,100 square feet of net usable building space is available and one (1) off street parking space is required for each 300 square feet of net usable building space finding that off street parking is required in chapter 4 of the Code.
    - e. No conditions at the property or structure that violation the Price City Property Maintenance Code finding that properly maintained structures and property protect area property values and is consistent with the Price City General Plan.
    - f. Owner of building notified to have the parking lot asphalted within two years as required by Code. City staff will work with property owner, business owner and Active ReEntry to plan and complete the necessary surfacing requirements.
  - b. YESCO, LLC.-750 West Price River Dr.-Free Standing Signs-Creekview Shopping Center-Final with conditions. **MOTION**. Councilmember Hanna-Smith moved to approve the Conditional Use Permit with the conditions listed below. Motion seconded by Councilmember Davis and carried.
    - a. No other signs of any type or location herein approved finding that only the signs referenced as #1, #2 and #3 have been reviewed and evaluated for compliance with the Code and Price City General Plan.
    - b. Signs must be installed by a licensed sign contractor and under the auspices of a Price City building permit finding that properly permitted and inspected construction and sign installation protects the health, safety and welfare of the community.
      - i. Specific review and inspection for foundations, wind load, electrical connections.
    - c. No off site advertising permitted to be placed on any of the signs finding that off side advertising and billboards are restricted by Code.
    - d. Discontinued or vacated businesses from Creekview Shopping Center advertised on the signs must be removed within thirty (30) days of the discontinued or vacated business finding that removal of discontinued and vacated business signage mitigates community commercial business confusion and is consistent with Section 4.7 of the Code.
    - e. No negative impact to the Price River Trail system adjacent to the Creekveiv Shopping Center finding that the trail

system and public right-of-way along the trail is a vital community recreation component.

- f. No violations of the Price City Property Maintenance Code for structures or property within the boundaries of the Creekveiw Shopping Center finding that properly maintained structures and property protect area property values and it is consistent with the Price City General Plan.

c. **EASTGATE APARTMENTS-155 South Bel Aire Drive-LaPorte Construction-Advance Occupancy Request**

Councilmember Clausing stated that he has a conflict of interest as his place of employment benefits from this project but that he would not refrain from a vote. Scott Critchett, Eastgate Apartments representative, stated that the school bus contract and backflow meter issues are being worked on at this time. **MOTION**. Councilmember Davis moved to approve the Conditional Use Permit final with conditions. Motion seconded by Councilmember Miller and carried.

Approval of residential occupancy **for building F only in accordance with the following conditions:**

- a. Planning and Zoning and Overall Site Plan:
  - i. Construction and all site development consistent with original site plan and building A occupancy approval submitted by LaPorte previously and with building F occupancy request, attached, as it relates to possible residential **occupancy of building F only** understanding that any occupancy approval for building F may be amended by Price City to accommodate any occupancy requests for previous or additional structures at Eastgate Apartments and for final overall occupancy approval.
  - ii. Permanent power supply to building F completed and removal of all temporary power service to building F under the direction of the Price City Electrical Department. Temporary construction power to be located away from any locations where residential occupants may access building F.
    - 1. No construction power access from a building occupied by residents.
  - iii. Residential access only. All construction and development access from east Main Street ingress/egress or from 200 South. All clubhouse construction access to be from ramp area indicated on building F occupancy site plan submitted by LaPorte and on opposite side of residential hard barrier safety fence as indicated below.
  - iv. Hard barrier fencing, minimum of 6 feet in height, separating all residential living and parking, garbage, school bus, etc. areas from construction areas. Fencing to have signage installed at reasonable intervals along fence indicating dangerous construction areas and restricting residential occupant access. Signage consistent with that indicated on building F occupancy site plan submitted by LaPorte.
  - v. All utility services connected and functional, confirmed by the utility provider, and authorized by the respective utility providers for building F. Including electrical power, natural gas, water, sewer, telephone, television, internet, storm water.
  - vi. All off-street parking areas for building F fully developed and installed including parking area paint striping, installation of parking canopies and debris removal/sweeping of building A parking areas to mitigate potential for flat tires. Minimum parking stalls for building F to be 27 spaces, including all ADA spaces as required by Code. This parking minimum requirement is in addition to those spaces required for building A under prior approval.
  - vii. Garbage dumpster to be located in the permanent location as listed on originally approved overall site plan and removal of all temporary dumpster location fencing. Installation of the permanent garbage dumpster enclosure with gates to service building F consistent with the original approved site plan and not to impact required off-street parking. Temporary garbage dumpster authorization period associated with building A occupancy expires on October 23, 2014.
  - viii. School bus stop on Main Street identified and signage installed and coordinated with the Carbon County School District indicating that the student bussing pick-up and drop-off area meets all requirements including student safety requirements. All school bus pick-up and drop-off areas to have signs placed by LaPorte and paint striping in compliance with letter from Carbon County School District and any direction for child safety provided by the School District, Price City Police Chief and the Utah Department of Transportation (UDOT). **Written school bus plan and documentation required.** All reasonable steps should be taken and documented by LaPorte to develop an agreement with the Carbon County School District whereby school bus service may be accommodated off-street in the turn-around area. **A report on such reasonable efforts to be provided by LaPorte to Price City.**
  - ix. All building F area exterior security lighting, parking area lighting to be fully functional and operational.
  - x. Six foot (6') east property boundary sight obscuring fence installed per original plans.
  - xi. All private roadways within the development that may be accessed by residential occupants to be completed to a state of final construction including all paint striping, parking locations, street signage (on private and public roadways), fire lanes, concrete valve and manhole collars, etc.
    - 1. "Main Street" signage installed at ingress/egress.
    - 2. Installation of private roadway security entrance/exit gate on Main Street residential ingress/egress per original site plan approval.
    - 3. Installation of private roadway security entrance/exit gate on 200 South Street residential

- ingress/egress per original site plan approval upon completion of heavy construction activities south of building A and F.
- xii. All building F final landscaping and landscaping irrigation and maintenance installed to a state of final construction inside of the temporary construction fencing. Full and final landscaping installed within hard barrier safety fencing zone and as indicted on building F occupancy site plan submitted by LaPorte. Confirmed and tested irrigation system backflow prevention equipment installed. Written confirmation from the Price City Water Department regarding installation and testing of backflow prevention required.
  - xiii. All conditions of original final approval, discussed or not presently, are still in full force and effect and that LaPorte continues to be bound to comply with all conditions of approval and any additional conditions of approval stemming from this or future advance occupancy requests received by Price City from LaPorte.
    - 1. Specific requirement: Full time, on site, LaPorte employee property manager active as required in original final approval. Must be on-site and available for all resident or community needs. Contact information for on-site manager to be provided to Price City prior to occupancy of building F.
- b. Building Department:
    - i. Full and final Price City Building Department approval for occupancy of building F indicating that the building meets with all adopted construction code requirements, approved plan review, and is safe for residential occupancy. Written confirmation from the building inspector required.
  - c. Fire Department:
    - i. Full and final Price City Fire Department approval for occupancy of building F indicating that the building meets with all fire safety requirements including fire department apparatus access from Main Street and from 700 E-200 S, and tested/approved fire hydrants. Written confirmation from the fire department required. Specific fire safety requirements as summarized below:
      - 1. Building F shall meet all International Fire Code requirements for a multi-story “R” residential occupancy.
      - 2. All fire systems to be tested and witnessed by the Fire Code Official or designee. Fire safety systems maintained in accordance with Code.
      - 3. Fire hydrants and supply pipes to be flushed and tested and witnessed by the Fire Code Official or designee. Hydrant operation to not be impeded by location or install height.
      - 4. Private fire hydrants to be tested, maintained and inspected annually by qualified inspector/tester and report provided to the Fire Code Official or designee.
      - 5. All fire access roads to be a minimum of 26’ wide and accommodate support for 75,000 pound fire apparatus access.
      - 6. Access entrance gates compliant with Code and Fire Code Official approval.
      - 7. No overhead power line or other obstructions that may impede fire apparatus access to site or building F.
      - 8. Authority provided by LaPorte to Price City to remove any vehicles parked or otherwise impeding the posted fire lanes on the private property at the expense of the vehicle owner and/or LaPorte.
    - ii. Fire lane along east property boundary to be painted, signed and restricted to parking per all instruction and direction provided by the Price City Fire Chief. Signage consistent with that indicated on building F occupancy site plan submitted by LaPorte.
      - 1. Fire lane signage to be spaced no more than 50’. One sign at the beginning of the zone and one at the end of the zone with interior signs spaced at a distance not to exceed 50’, or line of sight when obstructions are present.

CONSENT AGENDA-Councilmember Hanna-Smith moved to approve consent agenda items 8 through 17 with items 18 and 19 removed for discussion. Motion seconded by Councilmember Nelson and carried.

- 8. MINUTES
  - a. November 7, 2014-City Council Workshop
  - b. October 22, 2014-City Council Meeting
- 9. BUSINESS LICENSE-Authorization to approve a business license for C. Hansen Designs at 450 W. 300 So. (HOB)
- 10. POLICE DEPARTMENT-Authorization to purchase two used 2013 Ford Interceptor police vehicles with equipment and exterior wrapping at a cost of \$19,500 each, \$39,000 total.
- 11. 1900 EAST PRICE PHASE I: AIRPORT ROAD TO 300 NORTH (1C-2015) Approval of

Local Government Contract with UDOT for consultant services for the design of phase I: JUB Engineers Inc. not to exceed \$115,099.84. (Budgeted UDOT-SUR).

12. STREET DEPARTMENT-Purchase of Retroreflectometer for traffic sign quality maintenance, #3E-2014, Class 'C' Road Fund, Advertised and three companies notified, one bid received, Professional Pavement Products Inc. (PPPI), Houston Tx, Compliant, \$9,350, Awarded to PPPI for bid amount, budgeted.
13. PURCHASE STREET DEPARTMENT-1 1/2 ton truck with dump bed, #5E-2014, Class 'C' Road fund. Replaces Unit #3329. Two bids received and opened: Price Auto Group, 2015 F450, \$45,959.92 (spec. compliant); Moab Auto Group, 2015 Ford F450, \$42,848.18 (non spec. compliant); Bid awarded to Price Auto Group for Bid amount, Budgeted.
14. BID OPENING-Authorization to award Sewer Cleaning, Project No. #20C-2014 to Twin D Inc. Principal items of work are: Schedule 'A': cleaning approximately 128,000 feet of sewer pipeline using contract services with specialized water flushing and vacuum cleaning equipment, north of Main Street. Schedule 'B': An additive alternate option to extend the contract for cleaning approximately 68,000 feet of sewer pipe south of Main Street; not to obligate the City or initiated the work prior to July 1, 2013. Budgeted: \$50,000 per fiscal year. Received bids from: Waste & Water Logistic, LLC. Bid A: \$101,760, Bid B: \$54,060, Total: \$155,820. Twin D Inc. Bid A: \$43,270, Bid B: \$23,990 Total: \$67,260.
15. HIRING - Approval to ratify, advertise and fill the vacancy left by the resignation of the City Recorder using the approved Price City hiring process.
16. HIRING - Approval to advertise and fill the vacancy left by the resignation of the Building Inspector using the approved Price City hiring process.
17. TRAVEL REQUEST-  
Officer Burke and Captain Barnes-School Violence, Safety and Security Conference-Dec.2-6, 2014, Las Vegas, Nev.  
Chief Drolc- Ut. Chief of Police Mid-Winter Conference-Dec. 10-11, 2014-SLC, Ut.  
Bill Wardle, Jason Wichmann-Water Cross-Connection Prevention Certification, Dec. 2-4, 2014, North SLC, Ut.
18. MUNICIPAL ENERGY TAX - Directive to staff to enforce Price City Ordinance No. 97-003, An Ordinance Creating a Municipal Energy Sales and Use Tax.  
Lisa Richens, Finance Director stated that in accordance with the ordinance, and pursuant to Utah Code Section 10-1-305(1), a tax is to be levied on every sale or use of taxable energy made within Price City equaling six percent (6%) of the delivered value of the taxable energy to the consumer. Councilmember Miller asked if the City has given enough public notice to citizens as to why we are doing this. Mayor Piccolo stated that have met all of the legal notifications by law but a talking point sheet to be able to explain the issue to the citizens would be a great idea. Mrs. Richens stated that a notice would go on the utility bills and she would prepare a talking point sheet. Mrs. Richens stated that she would provide more information as it was available to her. **MOTION**. Councilmember Miller moved to approve

this directive from staff. Motion seconded by Councilmember Clausing and carried.

19. COOPERATIVE AGREEMENT-Authorization to approve the yearly agreement for Consolidated Dispatch Service in Carbon County.  
Councilmember Davis asked what changed in this annual agreement. Lisa Richens stated that an increase in funding to fund the new equipment is the only change. Mayor Piccolo stated that this is the negotiated result of what Carbon County has decided to charge each city. **MOTION**. Councilmember Clausing moved to approve the agreement. Motion seconded by Councilmember Miller and carried.
20. WATER RESOURCES-Update by Gary Sonntag
  - Waiting for snowfall to fill reservoir.
21. COMMUNITY PROGRESS-CULTURE CONNECTION-Update by Councilmember Hanna-Smith
  - Hocus Pocus Awards are completed.
22. UNFINISHED BUSINESS
  - a. Recycling-Next meeting Nov. 14th

The regular City Council meeting adjourned at 7:03 p.m. by Mayor Piccolo pursuant to the motion by Councilmember Nelson.

APPROVED:

ATTEST:

\_\_\_\_\_  
Joe L. Piccolo, Mayor

\_\_\_\_\_  
Laurie Tryon, City Recorder

Account No: 3110  
 Business Activity: \_\_\_\_\_  
 Fee: \$100 w. pd.  
llcv



PAID  
 Price City

### BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.  Renewal (check and show changes only on form below)

| Business Information                                                                                                                                                                                                                                      |                         |                                                                              |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------|---------------------------------------|
| <b>Business Status:</b> <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change                                                          |                         |                                                                              |                                       |
| <b>Business Name (include DBA):</b> <u>SUN SOMEWHERE REAL ESTATE STATION LLC</u>                                                                                                                                                                          |                         |                                                                              |                                       |
| If Name Change, list previous name: _____                                                                                                                                                                                                                 |                         |                                                                              |                                       |
| <b>Business Address:</b> <u>90 W 100 N</u>                                                                                                                                                                                                                |                         | <b>Suite/Apt. No.:</b> <u>17</u>                                             |                                       |
| <b>City:</b> <u>Price</u>                                                                                                                                                                                                                                 | <b>State:</b> <u>Ut</u> | <b>Zip Code:</b> <u>84501</u>                                                |                                       |
| <b>Business Telephone:</b> <u>(435) 650-4982</u>                                                                                                                                                                                                          |                         | <b>Business E-mail:</b> <u>kmblweb@gmail.com</u>                             |                                       |
| <b>Business Fax:</b> _____                                                                                                                                                                                                                                |                         | <b>Business Fax:</b> _____                                                   |                                       |
| <b>Mailing Address (if different)</b> _____                                                                                                                                                                                                               |                         | <b>City:</b> _____                                                           | <b>State:</b> _____                   |
| <b>Zip Code:</b> _____                                                                                                                                                                                                                                    |                         | <b>Zip Code:</b> _____                                                       |                                       |
| <b>Property Owner's Name:</b> <u>GEORGE INGRAM</u>                                                                                                                                                                                                        |                         | <b>Property Owner's Telephone:</b> <u>(435) 724-7701</u>                     |                                       |
| <b>Type of Organization:</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC<br>(Include copy of name registration with the State of Utah) |                         |                                                                              |                                       |
| <b>Type of Business:</b> <input type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal                                                                                                                 |                         |                                                                              | <b>Building Occupancy Type:</b> _____ |
| <b>Nature of Business:</b> <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other: _____                                              |                         |                                                                              |                                       |
| <b>Opening Date:</b> <u>11-12-14</u> <b>Business Hours:</b> From <u>9:00</u> To <u>5:00</u> <u>(M T W T F S S U)</u> (please circle)                                                                                                                      |                         |                                                                              |                                       |
| <b>Detailed Description of Business:</b> <u>Full Service Real Estate Office</u>                                                                                                                                                                           |                         |                                                                              |                                       |
| <b>Commercial Square Feet:</b> _____                                                                                                                                                                                                                      |                         | <b>No. of Mobile Home Spaces:</b> <u>0</u>                                   |                                       |
| <b>No. of RV Spaces:</b> <u>0</u>                                                                                                                                                                                                                         |                         | <b>No. of RV Spaces:</b> _____                                               |                                       |
| <b>State Sales Tax I.D. No. (Include copy or proof of exemption):</b> _____                                                                                                                                                                               |                         | <b>Federal Tax I.D. No. (Include copy, if applicable):</b> <u>42-2199735</u> |                                       |
| <b>State License No. (Include copy, if applicable):</b> <u>AB 5642838</u>                                                                                                                                                                                 |                         | <b>State License Type:</b> <u>Associate Broker</u>                           |                                       |
| <b>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS.</b> Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. <b>Check all that apply.</b>                              |                         |                                                                              |                                       |
| <input type="checkbox"/> Alcoholic Beverages<br><input type="checkbox"/> Eating Establishment<br><input type="checkbox"/> Taxi Cab/Motor Carrier<br><input type="checkbox"/> Pawnbroker<br><input type="checkbox"/> Sexually Oriented Business            |                         |                                                                              |                                       |
| <b>NOTE:</b> If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.                                                  |                         |                                                                              |                                       |

RECEIVED  
 BUSINESS LICENSING  
 PRICE CITY, UT  
 11/11/14 10:04 AM

3109  
 \$100.00 ✓  
 110 ✓



- HOB - 000  
 - No customers  
 - online sales

### BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

Renewal (check and show changes only on form below)

#### Business Information

Business Status:  New Business  Location Change  Name Change  Ownership Change

Business Name (include DBA): C. Hansen Designs

If Name Change, list previous name:

Business Address: 450 W 300 S

Suite/Apt. No.:

City: Price

State: Utah

Zip Code: 84501

Business Telephone: (208) 993 0420

Business E-mail: chynahansen@priceutah.com

Business Fax:

Mailing Address (if different)

City:

State:

Zip Code:

Property Owner's Name:

Property Owner's Telephone: ( )

Type of Organization:  Corporation  Partnership  Sole Proprietorship  LLC  
 (Include copy of name registration with the State of Utah)

Type of Business:  Commercial  Home Occupation  Reciprocal Building Occupancy Type:

Nature of Business:  Manufacturing  Retail  Wholesale  Services  Other:

Opening Date: April 2014 Business Hours: From 8am To 6pm M T W T F S U (please circle)

Detailed Description of Business: providing graphic design and online marketing services to small businesses and individuals

Commercial Square Feet: ~~1000~~

No. of Mobile Home Spaces:

No. of RV Spaces:

State Sales Tax I.D. No. (Include copy or proof of exemption):

Federal Tax I.D. No. (Include copy, if applicable): 47-2133349

State License No. (Include copy, if applicable): 9197562-0151

State License Type:

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- Eating Establishment
- Taxi Cab/Motor Carrier
- Pawnbroker
- Sexually Oriented Business

**NOTE:** If applying for any of these businesses, other than an Eating Establishment, please complete the **Consent to a Background/Criminal History Check** form included with this application.

# Price Police Department

Kevin R. Drolc  
Chief of Police

910 North 700 East • Price, Utah 84501  
(435) 636-3190 • FAX (435) 637-1888

Joe L. Piccolo  
Mayor

November 20, 2014

Mayor Piccolo and City Council  
185 East Main  
Price, UT 84501

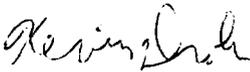
Dear Mayor and City Council:

As you are aware Officer Ed Malmgren tendered his letter of resignation this week.

I am requesting your authorization to begin the process of hiring to fill his full-time patrol officer position. I would like to advertise, test and hire immediately.

The new officer will fill the vacancy created by Officer Malmgren's departure and will not increase the number of officers in the Police Department. As such, the position is already budgeted.

Sincerely,



Kevin Drolc, Chief of Police



Laurie Tryon <lauriet@priceutah.net>

---

## Council agenda Item

1 message

---

**Paul Bedont** <paulb@priceutah.net>  
To: Laurie Tryon <lauriet@priceutah.net>

Wed, Nov 12, 2014 at 5:22 PM

Laurie,  
I forgot another consent item:

Fire Department requests permission to apply for the FEMA 2014 Assistance to Firefighters Grant. Just as in the past, the grant is funded 95% by FEMA. We will be applying for a larger backup generator for the fire station, new AED's which will match the County Ambulance equipment, A Hazardous Materials Response Trailer, needed due to the increase in crude oil and sulfuric acid trucks traveling through our city, and NFPA compliant physicals for the firefighters. Cost estimates for all projects are roughly \$60,000. If successful in obtaining this grant our matching portion would be \$3,000.

# Price City Police Department Travel Request and Authorization

Date: June 23, 2014,

Employee: Debbie Worley

Purpose of Travel: SWAVO Training

Agency Sponsoring Activity: Utah Council on Victims of Crime

Destination: West Valley City, Utah

Dates employee will be involved in training (include travel time) Dec. 10 & 11, 2014

Expenses will be reimbursed to the City by: \_\_\_\_\_

Other: \_\_\_\_\_

P.O. #28715

## Method of Travel:

City Vehicle (gas) \$ \_\_\_\_\_

Personal Vehicle  
\_\_\_\_\_ miles x \_\_\_\_\_ cents per mile = \$ \_\_\_\_\_

Meal: 12/10 & 11 (2) Dinners @ \$16.00per Diem = \$ 32.00

Lodging: 1 day x 106.+13.89 tax per night = On credit card \$ 119.89

Registration Fees: \_\_\_\_\_ \$ \_\_\_\_\_

Other Expenses: \_\_\_\_\_ \$ \_\_\_\_\_

**Total (estimate):** \$ 151.89

\*\*\*\*\*

Submitted by: \_\_\_\_\_/Debbie Worley Date: \_\_\_\_\_

Submitted to City Council for Approval on: \_\_\_\_\_

## **SWAVO TRAINING ANNOUNCEMENT**

**December 11, 2014**

Embassy Suites Hotel  
3524 S Market St  
West Valley City, UT 84119

Three primary topics will be presented and discussed at the December 11, 2014 SWAVO Training. They include the following:

**ELDER ABUSE:** Gain an understanding of elder abuse and the specific needs of the elder abuse population. Local and national elder abuse crime trends will be presented and resource information provided. Presenters from VAWA Elder Abuse funded programs will provide the training.

**JAILS:** Develop an understanding of the jail booking and release process. The complexities of jail booking and immigration will also be discussed. Jail Commanders from both urban and rural Utah will provide information which will assist victim advocates in providing victims information and in addressing their safety concerns.

**A JUDGES PERSPECTIVES:** Honorable Shauna L. Kerr, Justice Court Judge serving Summit County will speak on domestic violence and 'Why They Stay?'

**SWAVO** registration will begin at 7:30 a.m. The training will start at 8:30 a.m. and end at approximately 4:00 p.m. Please RSVP to Judy Black at 801-238-2370 or through email at [judyblack@utah.gov](mailto:judyblack@utah.gov). Next week, you will receive a full December 11, 2014 SWAVO Training Agenda. If you have questions, please call Christine at 238-2369.

# Price City Police Department Travel Request and Authorization

Date: Nov. 12, 2014

Employee: Chris Pugliese

Purpose of Travel: Justice for Children: Investigation and Prosecution

Agency Sponsoring Activity: Box Elder County

Destination: Brigham City, Utah

Dates employee will be involved in training (include travel time): Dec. 17-18, 2014

Expenses will be reimbursed to the City by: \_\_\_\_\_  
\_\_\_\_\_

## Method of Travel:

City Vehicle (gas) \$ \_\_\_\_\_

Personal Vehicle (gas)

\_\_\_\_\_ miles x \_\_\_\_\_ cents per mile = \$ \_\_\_\_\_

Meals: \$16 (16<sup>th</sup>); \$29 (17-18<sup>th</sup>) PO 28698 \$ 74.00

Lodging: (\$95.57 x 2 nights) (Visa) \$ 191.14

Registration Fees: \$ \_\_\_\_\_

Other Expenses: \_\_\_\_\_ \$ \_\_\_\_\_

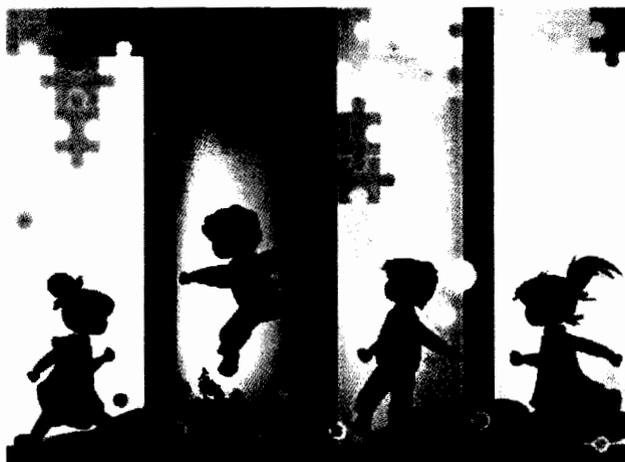
**Total (estimate):** \$ 265.14

\*\*\*\*\*

Submitted by: Chief Kevin Drole

Submitted to City Council for Approval on \_\_\_\_\_

# Justice for Children: Investigation and Prosecution of Child Abuse



**Box Elder County, Utah  
December 17 & 18, 2014**

## Conference Sponsors

**National District Attorneys Association's  
National Center for Prosecution of Child Abuse**

**Box Elder County Attorneys Office**

**Box Elder County Sheriff's Office**

**Cache County Children's Justice Center**

**Utah Prosecution Council**



**OJJDP**



Funded By U.S. Department of Justice Grant # 2010-MC-CX-K065

**Wednesday, December 17, 2014**      **Plenary Session**

8:30 a.m. – 9:00 a.m.

**Registration**

9:00 a.m. – 9:30 a.m.

**Welcome, Faculty Introductions & Conference Overview**

***Roger Canaff***

*Fellow/Senior Attorney*

*National Center for Prosecution of Child Abuse*

*National District Attorneys Association*

*Alexandria VA*

***Stephen R. Hadfield***

*County Attorney*

*Box Elder County, Utah*

9:30 a.m. – 10:30 a.m.

**Medical Issues in Child Abuse**

Medical issues in child abuse and neglect will be reviewed in this session, including: burns; fractures; bruises; abdominal trauma; abusive head injury; malnutrition/neglect; and, other abusive injuries sustained by children.

***Barbara Knox, MD***

*University of Wisconsin- Child Protection Program*

*Madison, Wisconsin*

10:30 a.m. – 10:45 a.m.

**Break**

10:45 a.m. – 12:15 p.m.

**Medical Issues in Child Abuse, continued ...**

***Barbara Knox***

*Madison, Wisconsin*

12:15 p.m. – 1:30 p.m.

**Lunch**

1:30 p.m. – 2:30 p.m.

**Dynamics of Victimization and the Myths of Child Sexual Abuse**

Various types of child victimization and the impact of victimization on child physical, emotional, and cognitive development will be discussed. Child abuse professionals handling cases involving child physical abuse and child sexual abuse face a number of barriers that involve common negative stereotypes and myths as well as

practical difficulties in corroborating the statements of young children or adolescents. Corroboration of a child's statement can re-shape the systems responses and elevate cases above the "he-said" "she-said narratives" too often relied upon in the past. Experienced prosecutors can address the stereotypes and rape myths that exist in our culture.

*Roger Canaff*  
Alexandria, VA

2:30 p.m. – 3:30 p.m.

**Preparing Kids for Court and the Court for Kids**

This presentation addresses how to best prepare children for the experience of testifying, and also how to use pretrial motions to create a "child fair" environment where child witnesses will suffer minimum fear, embarrassment and harassment while maximizing self-esteem and testifying potential.

*Roger Canaff*  
Alexandria, VA

3:30 p.m. – 3:45 p.m.

**Break**

3:45 p.m. – 5:15 p.m.

**Child Abuse, Animal Abuse, & Intimate Partner Violence**

Children's exposure to violence in their homes, communities and in the media has been recognized as a factor in development of mental health, health and social problems. It is also well established that children exposed to intimate partner violence are at greater risk for child maltreatment. This session will address the behavioral and psychological effects violence has on children, will incorporate techniques for intervening in violent families and will discuss factors that mitigate the effects of violence on children.

*Roger Canaff*  
Alexandria, VA

## Day 2

8:30 a.m. – 10:15 a.m.

### **Investigation Strategies in Child Abuse Cases**

This presentation examines successful investigation techniques in child abuse cases. Participants are directed toward finding evidence that corroborates the abuse using search warrants, forensic interview skills, and pretext phone calls.

*Michael Milnor,*

*Assistant Professor of Criminal Justice/Fmr. Detective*

*Helms School of Government*

*Liberty University*

*Lynchburg, VA*

10:15 a.m. – 10:30 a.m.

### **Break**

10:30 a.m. – 12:00 a.m.

### **Prosecution Strategies in Child Abuse**

This presentation examines successful prosecution techniques in child abuse cases with an emphasis on common defenses. Participants are directed toward finding evidence which corroborates the abuse and documenting such evidence. Specific trial strategies will be explored, including cross-examination of defendant and defense witnesses.

*Roger Canaff*

*Alexandria, VA*

12:00 a.m. – 1:15 p.m.

### **Lunch**

1:15 p.m. – 2:45 p.m.

### **Investigating and Prosecuting Authority Figures: Institutions as Havens for Sex Offenders**

Not all institutions are formal and hierarchal with headquarters, charters and facilities. Some are simply cultural norms and constructs like "marriage and family," "male bonding," "a man's house is his castle," and "discipline builds character." These informal institutions can also promote abuse and protect predators. Law

enforcement and allied professionals must understand these informal but very powerful cultural institutions in order to address abuse that occurs as a result of them. Understanding how these informal institutions allow for abuse within more structured groups is the first step in preventing or detecting abuse within them and beyond.

*Roger Canaff*  
*Alexandria, VA*

2:45 p.m. -3:00 p.m.

**Break**

3:00 p.m. - 4:30 p.m.

**Interrogation in Child Sexual Abuse Cases**

Participants will learn the difference between types of offenders, then discuss interrogation approaches that will be the most successful for each type of offender

*Michael Milnor,*  
*Lynchburg, VA*



## Your receipt

### Booking Details

---

**Itinerary Number:** 178210706

**Booked Online:** Wednesday, November 12, 2014

**Confirmation Number:** 119527145845

**Billing Name:** Price City Municipal Corp Police Department

**Departure Date:** Thursday, December 18, 2014

### Reservation Details

---

**Guest Name:** Brandon Sicilia

**Hotel Details:** Crystal Inn Hotel & Suites Brigham City  
480 Westland Dr, Brigham City, UT, 84302, US  
In the city center

**Check-in:** Tuesday, December 16, 2014 (3:00 PM America/Denver)

**Check-out:** Thursday, December 18, 2014 (12:00 PM America/Denver)

**Number of Nights:** 2

**Number of Rooms:** 2

**Room Type:** Standard Room, 1 King Bed

**Room Confirmation Number:** 119527145845

**Rooms & Charges**

---

*All prices are displayed in USD*

|                                                    |                  |
|----------------------------------------------------|------------------|
| Room 1: Standard Room, 1 King Bed ( Confirmed )    | \$ 164.00        |
| Room 2: Standard Room, 1 King Bed ( Confirmed )    | \$ 164.00        |
| <br>                                               |                  |
| Taxes and Fees                                     | \$ 54.28         |
| <br>                                               |                  |
| <b>Total Charges</b><br>(Including taxes and fees) | <b>\$ 382.28</b> |

We have charged your credit card for the full payment of this reservation .

**Payment Information**

---

**Cardholder Name:** Price City Municipal Corp Police Department  
**Billing Address:** 910 North 700 East  
**Email Address:** pricepolice@priceutah.net  
**Credit Card Type:** Visa  
**Credit Card Number:** xxxx-xxxx-xxxx-1755

**Cancellation Policy:**

---

You can cancel free of charge up until the cancellation window. Cancellations or changes made after 7:00 PM n on Dec 15, 2014 are subject to a 1 Night Room & Tax penalty. The property makes no refunds for no shows or early checkouts.



**RESERVATION**  
COUNTER

# Price City Police Department Travel Request and Authorization

Date: Nov. 12, 2014

Employee: Brandon Sicilia

Purpose of Travel: Justice for Children: Investigation and Prosecution

Agency Sponsoring Activity: Box Elder County

Destination: Brigham City, Utah

Dates employee will be involved in training (include travel time): Dec. 17-18, 2014

Expenses will be reimbursed to the City by: \_\_\_\_\_

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Other Expenses: \_\_\_\_\_ \$ \_\_\_\_\_

**Total (estimate):** \$ 265.14

\*\*\*\*\*

Submitted by: Chief Kevin Drolc

Submitted to City Council for Approval on \_\_\_\_\_

# Justice for Children: Investigation and Prosecution of Child Abuse



**Box Elder County, Utah  
December 17 & 18, 2014**

## Conference Sponsors

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**Box Elder County Attorneys Office**

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**OJJDP**



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| .....                                              |                  |
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| .....                                              |                  |
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**RESERVATION**  
COUNTER



Laurie Tryon <lauriet@priceutah.net>

---

## Fwd: Class Outline

2 messages

---

**Bret Cammans** <bretc@priceutah.net>  
To: Laurie Tryon <lauriet@priceutah.net>

Mon, Nov 24, 2014 at 10:56 AM

Laurie,

Can you get me on the consent agenda for this training. The outline is attached. The date is not confirmed yet but it is planned for February. The training agency would like my commitment now so they can justify the class. The class will be Monday thru Friday.

Thanks  
Bret

----- Forwarded message -----

From: **Brian Mulholland** <brian.mulholland@nhslc.com>  
Date: Mon, Nov 24, 2014 at 8:35 AM  
Subject: RE: Class Outline  
To: Bret Cammans <bretc@priceutah.net>

Happy to help. Here it is.

Thanks.

**Brian Mulholland**

Senior Account Executive

New Horizons Computer Learning Center

801-952-4329

# VMware® vSphere Install, Configure, Manage v5.5

## Duration

Classroom Learning - 5 Day(s)

Online LIVE - 5 Day(s)

## Overview

In this hands-on course you explore the installation, configuration, and management of VMware vSphere®, consisting of VMware vSphere® ESXi™ and VMware® vCenter Server™. This course is based on prerelease versions of ESXi 5.1 and vCenter Server 5.1.

## Who Should Attend

This course is ideal for System administrators, Systems engineers, and Operators of ESXi and vCenter Server

## Outline

### Lesson 1: Course Introduction

- Introductions and course logistics
- Course objectives

### Lesson 2: Virtualized Data Center

- Introduce components of the virtualized data center
- Describe where vSphere fits into the cloud architecture
- Install and use vSphere Client

### Lesson 3: Creating Virtual Machines

- Introduce virtual machines, virtual machine hardware, and virtual machine files
- Deploy a single virtual machine

### Lesson 4: VMware vCenter Server

- Introduce VMware® vCenter Single Sign-On
- Install and use vSphere Web Client
- Introduce VMware® vCenter Server Appliance
- Configure and manage vCenter Server Appliance
- Manage vCenter Server inventory objects and licenses

### Lesson 5: Configuring and Managing Virtual Networks

- Describe, create, and manage a standard switch
- Describe and modify standard switch properties
- Configure virtual switch load-balancing algorithms

### Lesson 6: Configuring and Managing Virtual Storage

- Introduce storage protocols and device names
- Configure ESXi with iSCSI, NFS, and Fibre Channel storage
- Create and manage vSphere datastores
- Deploy and manage VMware® Virtual SAN

### Lesson 7: Virtual Machine Management

- Use templates and cloning to deploy virtual machines
- Modify and manage virtual machines
- Create and manage virtual machine snapshots
- Perform vSphere vMotion and vSphere Storage vMotion migrations
- Create a VMware vSphere® vApp

### Lesson 8: Access and Authentication Control

- Control user access through roles and permissions
- Configure and manage the ESXi firewall
- Configure ESXi lockdown mode
- Integrate ESXi with Active Directory

### Lesson 9: Resource Management and Monitoring

- Introduce virtual CPU and memory concepts

- Describe methods for optimizing CPU and memory usage
- Configure and manage resource pools
- Monitor resource usage using vCenter Server performance graphs and alarms

**Lesson 10: High Availability and Fault Tolerance**

- Introduce the new vSphere High Availability architecture
- Configure and manage a vSphere HA cluster
- Introduce vSphere Fault Tolerance
- Describe VMware vSphere® Replication

**Lesson 11: Scalability**

- Configure and manage a VMware vSphere® Distributed Resource Scheduler™ (DRS) cluster
- Configure Enhanced vMotion Compatibility
- Use vSphere HA and DRS together

**Lesson 12: Patch Management**

- Use vSphere Update Manager to manage ESXi patching
- Install vSphere Update Manager and the vSphere Update Manager plug-in
- Create patch baselines
- Scan and remediate hosts

**Lesson 13: Installing VMware Components**

- Introduce ESXi installation
- Describe boot-from-SAN requirements
- Introduce vCenter Server deployment options
- Describe vCenter Server hardware, software, and database requirements
- Install vCenter Server (Windows-based)



# UTAH STATE FIRE CHIEFS ASSOCIATION

*Gil Rodriguez, Fire Chief, Murray City F.D., President*  
*Ron Morris, Fire Chief, So. Salt Lake City F.D., 1st VP*  
*2<sup>nd</sup> VP – Mark Beecraft, North Davis Fire District*  
*Coy Porter, Utah State Fire Marshal*  
*John Evans, Fire Chief, West Valley F.D.*  
*Jess Campbell, Fire Chief, Saratoga Springs F & R, Secretary / Treasurer*  
[www.utahfirechiefs.org](http://www.utahfirechiefs.org)



## MEETING AGENDA

8:30 a.m., Wednesday, September 10, 2014

Room "Sidewinder", Sheraton City Centre, 150 West 500 South, Salt Lake City

1. Welcome, Call to Order, and Introduction of Executive Committee and Guests
2. License Plate Grant Program – Coy Porter, Utah State Fire Marshal
3. Firefighters Credit Union – New Website and invoicing process for USFCA
4. POST Certification for Dispatch Centers – Statewide Standard / APCO Rep.

### 9:00 – 10:15 Business Meeting (Please keep reports under five minutes)

#### I. Review and Approval of Last Meetings' Minutes (September 11, 2013)

#### II. Reports of Committees and Board Members

- President's Report – Gil Rodriguez
- Sec / Treas. Report – Jess Campbell
- Legislative Report – Dave Spatafore
- Utah EMS Report – Paul Patrick
- Communications Report – Tom Kuhlmann
- WFCA / IAFC Report – John Evans
- State Fire Marshal's Report – Coy Porter
- Standards & Training Report – Coy Porter
- Fire Marshal's Association of Utah Report – Casey Vorwaller
- NFPA / ICC Report – Scott W. Adams
- Utah Fire and Life Safety Educator Association – Dean Hunt
- Utah Emergency Management Association (UEMA) – Will Lusk
- Division of Forestry – Tracy Dunford

#### III. Old Business

- Officer Designation Project – Steve Lutz
- Motion on Financial Contribution to Joint Council for Fire Caucus Luncheon.

#### IV. New Business??

##### 15 Minute Break

10:30 - 12:00

City Official Panel Discussion; Mayor Ted Eyre, Murray; Mayor John Curtis, Provo;  
City Manager Wayne Pyle, West Valley; City Manager Alex Jensen, Layton

#### V. Good of the Order

- x a. Winter State Chiefs meeting January 7<sup>th</sup>, 2015 @ 0900, St. George
  - ✱ b. Leadership Training January 8<sup>th</sup>, 2015 @ 0900 – 1500 (Lunch provided)
  - ✱ c. Winter Fire School January 9<sup>th</sup> – 10<sup>th</sup>, 2015.
- Other?

#### VI. Adjournment

# FMAU January Training Registration (January 6th and 7th St. George)

Training will be January 6th and 7th at the Lexington Hotel and Conference Center in St. George Utah, and will be presented by Peak Alarm. Topics will be: NFPA 72, Fire Alarm Systems, Inspections and new industry developments.

Please register prior to December 15th.

Registration for the class is free for members of the Fire Marshal's Association of Utah and \$30.00 for non-members which includes a 1 year membership in the association. Please contact Brandon Thueson at 801-782-3580 or visit [www.fmau.org](http://www.fmau.org) for membership details.

Hotel rooms are available at a discounted rate at the Lexington, but you must book your hotel room on your own and prior to December 15th. The phone number to the hotel is 800-457-9800

\* Required

**Department/Organization \***

**First Name \***

**Last Name \***

**Address \***

**City \***



# WFS WINTER FIRE SCHOOL 2015



**January 9<sup>th</sup> & 10<sup>th</sup>**  
Dixie Convention Center  
St. George, Utah

**\$40 Registration Fee**  
Registration opens November 3<sup>rd</sup> @ 0800

Visit our website for more details and the complete list of classes  
<http://www.uvu.edu/ufra/training/winterfireschool.html>

